



Hosted By:  
Alabama  
BCIA & the  
Auburn  
University  
Animal  
Sciences  
Department

**PLEASE RSVP  
BY JULY 16  
TO:**

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# Alabama BCIA Seedstock Continuing Education Program

## **FIELD DAY**

Saturday, July 31 at the  
Auburn University Stanley Wilson  
Beef Teaching Unit

### Schedule of Events

9:00 AM	Registration and Networking
9:30 AM	Welcome
9:45 AM	“Feeding By-Product Feeds” Dr. Darrell Rankins, Extension Animal Scientist/Professor, Animal Sciences
10:30 AM	Break
10:45 AM	“Bull & Replacement Heifer Development from Weaning to Market” Dr. Darrell Rankins, Extension Animal Scientist/Professor, Animal Sciences
11:30 AM	“Health Issues with BVDV, Trichomoniasis & Other Prominent Diseases” Dr. Dan Givens, DVM, Alumni Professor, Auburn Veterinary Medicine
12:15 PM	Complimentary Lunch and Networking
1:15 PM	“Business Goal Setting: Developing a Management Plan” Dr. Walt Prevatt, Extension Economist/Professor, Agricultural Economics
2:00 PM	“Gender Sorted Semen with 5-Day Co-Synch+CIDR Protocol Study in West Alabama” Josh Elmore, PAS, Auburn Animal Sciences
2:45 PM	Conclusion, Final Discussion, Questions, and Networking

*The purpose of the BCIA Seedstock Continuing Education Program is to provide educational instruction and resources for seedstock producers to improve their operations. The program will provide educational tools to producers establishing businesses and for established producers who want to improve aspects of their seedstock businesses.*

# **Directions to Auburn University Stanley Wilson Beef Teaching Unit**

**500 Shug Jordan Parkway, Auburn University, AL 36832**

- **From I-85, take Exit 51 (US-29/Auburn) and turn North onto US-Hwy 29/South College Street (heading into Auburn)**
- **Continue traveling on South College St/US-Hwy 29 for 1.3 miles**
- **Turn Left onto Shug Jordan Parkway/AL-267 (Chevron Station to your right at this intersection)**
- **Travel about a half of a mile and turn Right into Auburn University Stanley Wilson Beef Teaching Unit driveway (across from the Auburn Bull Evaluation facility)**